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**\*BIBDATASHEET\***

**CONFIRMATION NO. 3953**

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/755,339	<b>FILING OR 371(c) DATE</b> 01/03/2001 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2616	<b>ATTORNEY DOCKET NO.</b> 034704-000090
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**APPLICANTS**  
 Selim Shlomo Rakib, Cupertino, CA;  
 Yehuda Azenkot, Cupertino, CA;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 08/684,243 07/19/1996 PAT 6,356,555 which is a CIP of 08/588,650 01/19/1996 PAT 5,793,759 which is a CIP of 08/519,630 08/25/1995 PAT 5,768,269

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 03/13/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 59	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 9	
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged	Examiner's Signature	Initials			

**ADDRESS**  
 ROBERT E KREBS  
 THELEN, REID & PRIEST LLP  
 P.O. BOX 640640  
 SAN JOSE, CA95164-0640

**TITLE**  
 APPARATUS AND METHOD FOR RECEIVING UPSTREAM DATA TRANSMISSIONS FROM MULTIPLE REMOTE TRANSMITTERS

<b>FILING FEE RECEIVED</b> 1814	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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